

Video 139: THE BIG PICTURE SERIES PART 5: The Gospel of Thomas and the Gnostic Inversion Written by Wes Penre, Apr. 18, 2019

This is a transcript to video:

<https://youtu.be/Ha3iEfsAQvw>

We have now read through all the Nag Hammadi texts and compared them to what we already know from the Wes Penre Papers (WPP) and whatever other sources we've used to try to figure out a bigger picture of reality and how it all fits together. This has made us come to some interesting insights, in our opinion.

Incidentally, the last Gnostic Gospel we read was "The Gospel of Thomas," which is usually abbreviated *GTh* among scholars. In our opinion, this is the most telling gospel of them all, and what it tells us in the very last verse is very revealing and really conveys to us what this is all about. Let us start by quoting this passage. So, here is the Gospel of Thomas, Verse 114:

Shimon Kefa said to them,
Miryam should leave us.
Females are not worthy of life.

Yeshua said,
Look, I shall guide her to make her male,
so she too may become a living spirit resembling you males.
For every female who makes herself male
will enter the kingdom of heaven.

This is a direct inversion of what is in the WPP, where it's written that in the Court of Orion, everyone is presenting themselves as females. In the WPP and in our YouTube videos, evidence is presented that the Universe is feminine in nature, but the Nag Hammadi (NH) clearly states in all the texts that the Divine is masculine in nature.

Not only that—much time in the NH is spent on trying to describe the Divine Masculine as something very glorious, grandiose, magnificent, superior, and infallible. The gospels also tell us that the Aeons consistently glorify and praise the Divine Masculine—the All That Is, which “manifests,” in lack of a better word, as the Pleroma, in which He created all the Aeons as aspects of Himself.

We both have a difficult time with all the worship, glorification subject. The NH also puts God on a pedestal—a God to whom we all, Aeons or not, should be obedient. The term worship is not used in the NH, from what we have seen, but in the context, that’s what’s implied.

When we researched the texts, the Divine Masculine was something we put aside for the moment, thinking it might have had something to do with the way the Gnostics looked at divinity at the time—particularly as this male Jesus figure had supposedly been present on the planet just a couple of centuries earlier. We played with the thought that there were two Jesus, and one of them could have been Sophia the Aeon having manifested in a male body, but after having studied this deeper, it’s highly unlikely.

Now, why would En.ki, the gnostic Demiurge, aka Yaldabaoth, if he is behind these texts, admit that there is a God above him? Wouldn’t that make him look less grandiose if he also admits that he is Yaldabaoth? Not necessarily. We know that En.ki wants to cover all angles, so that he can keep even the most inquiring spirits within his Patrix (which is a more accurate term than Matrix, being a feminine **term**).

What the Gnostic texts have in common is that they put the Divine Feminine, Sophia, in a lower position in the gnostic hierarchy. They are basically placing the Divine Masculine at the top, being infallible, and they make Sophia at fault for the situation we’re in by saying She made a mistake. It states that Sophia was too low in the hierarchy to be able to look at the Light of the Father God—in a way, they convey that She is not allowed to know Herself to the fullest. Sophia becomes inferior, flawed, and deficient. She created matter and thus the mess we’re in. It was a “mistake,” according to the NH, and because of that, we are now in this mess. This wouldn’t have happened if Sophia hadn’t been “flawed,” from the Gnostic perspective. It’s basically En.ki saying, “It’s not me—it’s Her that is flawed.” This is quite a twisted way of looking at it, even from a Gnostic perspective, because if God—the Divine Masculine—was infallible, how can one of His

creations, Sophia, be flawed? Doesn't that mean that God is the one who's flawed, if he couldn't have predicted this? He, who knows past, present, and future? In one piece of the texts, it says that God actually predicated this to happen, but he let it happen anyway. Then, once it happened, He is now supposedly helping Sophia uncreate this entire "mistake," i.e. the physical universe. Why going through all that? It simply doesn't add up.

Also, there is a gap between what we learn about the Pleroma and what we know from the WPP. The two stories don't seamlessly connect—in many ways, they remain two different stories, but they have common denominators. With that said, it doesn't mean that there aren't things in the NH that are worth pondering and take to heart, and we will go into that in later videos. The NH is an excellent exercise in how to distinguish between truth and deception. The texts are complicated and tricky to go through, and one needs to be very careful because before we realize it, we might get caught up in the narrative, and it's easy to start thinking in a direction that is not objective—it seduces us to some extent. Therefore, it's very important to take a step back every now and then and look at the bigger picture while reading them.

There is a reason why the NH pulls us in—it is the Spirit's longing and yearning for something that is beyond the part of the universe of conflicts and wars. Most of us have had enough of that. So, is there a place to go, where these factors don't come into play? Yes, we strongly believe there is, and we will discuss this further.

We believe the Gnostic texts are very beneficial to look into, despite the inversions, because if we read them with that in mind, there is quite some useful information embedded. That's the part of the texts we want to further discuss in upcoming videos.

By inverting things in the NH, En.ki covered a lot of bases. There have always been humans on this planet who have kept the viewpoint that this Universe is feminine in nature and that the manifestation of this Divine Feminine then of course is also feminine. By instigating this whole Jesus narrative, and also including the feminine aspect of it (minimizing it, however), En.ki was solidifying the masculine Kingdom of Heaven, i.e. the Heaven within this Patrix. This would perhaps hopefully also take care of the problem with the Divine Feminine followers, who were still out there. Not necessarily in a sense that these followers would change their minds, but by creating or infiltrating the Gnostic movement, En.ki would make

people look down on those who viewed Source as being feminine, and the feminine movement would no longer be much of a threat to the divine order.

Why then were the Gnostics hunted down and persecuted? Well, to begin with, not everything that is happening on this planet is directly orchestrated by the Overlords—humans can also do things on their own and for their own purposes. But let's look at this more specifically:

At the Council of Nicaea, it was decided which gospels were going to be included in the Bible to fit the agenda of creating this new religion—Christianity. As we know, there were many more gospels than those who were included in the Bible, but if they didn't fit into the new paradigm (Christianity) that the Council created, they needed to be suppressed and demonized, so they could be completely ignored; otherwise, the way Christianity was put together would fall apart. So, what was it in the Gnostic texts that was so threatening to the Catholic Church? The most obvious answer is that the Gnostic texts mention a Divine Feminine, aka Sophia. Although she was placed in an inferior position in the texts, She is still part of the scriptures. By taking that out, the Church could more or less guarantee that the complete focus would be completely on a Father God—no questions asked. Thus, the Gnostics and their gospels needed to be rooted out.

There is something else that also might be well worth pondering. If we look at what is happening today, a lot of things—old texts and other past mysteries—are now being revealed and coming to the surface. This includes what is going on behind the scenes, as well, such as pedophilia in high places, the mysteries of the Secret Societies (many of them now online), corruption, lies, and deceptions. The Gnostic texts, when they were written a couple of thousand years ago, were not ready to be revealed to the world, but now they are. They were rediscovered in 1945, although we must presume, they have always been a part of the Vatican library, just like the entire Library of Alexandria—very few things are really lost—and now was a good time to have these texts translated and revealed. What is interesting in all this is that the Jesus figure said, and it's both part of the New Testament and the NH, "all that has been hidden will be revealed." Why did he say that? Because Jesus' narrative is En.ki's narrative. When everything is being revealed, there will be a reset! It's a part of prophecy. Things will first be revealed and then hidden again, destroyed, and **forgotten**.

We are, as we see it, close to an Event—a changing of the guard—a new Governor, as it were, when in fact, it's just the same Governor changing the way we are governed—from Hell to the Patrix version of Heaven. This has been done many times before throughout history, and now it's soon time again.

When all is said and done so far, it boils down to that even if En.ki gave the impression that there is something bigger than him, he then took on the mantel of this bigger, and even more grandiose God, who then became Him. In his own mind, and in the mind of the followers, he ascends! By becoming an even greater and more grandiose God, all attention that goes to praising and glorifying this Greater God is being directed towards Him, as usual, but in an even more lofty manner. The Gnostic texts know no limits when it comes to glorifying the Father God. We need to remind ourselves over and over that En.ki is known throughout history as the “trickster god.”

We have said, and it's written in the WPP, that the Overlords are not necessarily lying to us—they just want us to look at things from their perspective. This might be unreal for some people, who are convinced they are telling us a bunch of lies, but if we really step back and look at what they're doing, and view it objectively, we might better understand how they operate. Their most effective way is to invert everything. When we realize this, we can find a lot of useful information in their manipulation. We can, for example, pull out both Bible verses and Gnostic verses from the narratives and learn a lot from it. The truth is in there but twisted in such a sophisticated way that we humans tend to start looking at things from their perspective; it requires a lot of focus not to. The old texts are narrated and written down in a way that is not straight forward—they are conveyed in metaphors and in riddles, so that the receiver can interpret them in different ways. We all have the option to interpret them in a correct way, but because of how it was done, we are more likely to interpret them the way the Overlords want. Thus, regardless of the truth that is embedded in them, we usually end up serving *their* purposes. En.ki considers THIS Matrix being his universe, where he is God, and therefore, God is male.

There is much more to say, but there will be more videos in this series.

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We'll soon be back with another video in this series. Until then, take care!